SWPBA ABSTRACT FORM

Don't forget to complete the equipment sections so we will be able to plan for all requirements.

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| Presentation Title |
| Presenter(s) |
| Department Name and State |
| Please leave this section blank |
| ABSTRACT<br><br>This section is formatted to 10-point type that will allow a 12 line description (200 words or less). |
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| Presentations should be submitted as Powerpoint 2007. | Other Special Requirements: |

Important Deadlines:

Submit Presentations Title: September 30, 2011
Submit Abstract Form: October 17, 2011
Submit Powerpoint Presentation: November 1, 2011

All information should be sent to Debbie.Arnwine@tn.gov

PLEASE NOTE: Our email system is setup to handle up to 17 MB attachments. If anyone needs to send a presentation that is larger than 17 MB, please mail a CD or DVD to Debbie Arwine at WPC, 7th Floor L & C Annex, 401 Church St, Nashville, TN 37243.

Please bring a backup copy of your presentation on CD, DVD, or USB memory drive to the meeting.